

Planning

SHORT SUBDIVISION APPLICATION
(Pursuant to Ordinance No. 53-1975)
KITSAP COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT
ADMINISTRATION BUILDING
614 DIVISION STREET
PORT ORCHARD, WASHINGTON

SALT WATER
SHORELINES

REVISED

NOTE: Application shall consist of three (3) application forms, three (3) copies of a drawing as described below under Item 10 and an application fee in the amount of \$95.00. Applicant shall obtain certification by the Office of the County Treasurer as to payment of taxes and assessments on this application form prior to submittal of application.

DATE RECEIVED: _____ BY: _____ FEE PAID: _____ APPLICATION NO: _____

1. NAME AND ADDRESS OF APPLICANT: Olaf T. Jensen 7101 Olympic Vista Court NW
Cig Harbor, WA 98335 PHONE: 857-2751

(Applicant must be owner of record or contract purchaser)

2. ASSESSOR'S ACCOUNT NUMBER(s) (of property to be subdivided): 102302-2-037-2009

3. Legal description of total property to be subdivided (attach additional sheets if necessary):

Lot 6 of Seaview Terrace Land Division Recorded under
Auditors' File Number 8001170130

FILED FOR RECORD

PER OLAF T. JENSEN

1980 SEP -9 AM 9:51

SHERILL HUFF
KITSAP COUNTY AUDITOR

4. General location of property: 1/4 mile south of the town of Olalla, WA 660

5. Approximate size (acres): 6.24

6. Zoning classification: Rural

7. Proposed lot sizes (for lots smaller than one acre give square footage): A. 2.31

B. 3.93 C. _____ D. _____

8. Proposed source of water (check appropriate box):

- ☐ (a) Individual well on each lot
- ☐ (b) Public system - Class I and II - Larger system, such as North Perry, Manchester, Annapolis, etc.
(If applicable, state name of district or system and attach letter of intent)
- ☐ (c) Public system - Class IV - a system where a well on the property will serve the proposed lots. For example, 1 well serving four lots
- ☒ (d) Other (describe) Well on adjoining lot

9. Proposed method of sewerage disposal (state name of sewer district if applicable)

on-site septic system

For on-site sewage disposal systems each lot in the short plat is required to have one 4' soil log. Each soil log shall be flagged to make easy identification and the location of the soil logs shall be shown on the drawing of the lot description. This will be done at the time the short plat application is submitted to the planning division. This does not constitute acceptance by the Health Department as fulfilling requirements of Kitsap County Resolution 52-1962 for building site application.

NOTE: The Health Department assesses an additional fee for their review of this application. It is important that contact be made with the Health Department and that their fees be paid simultaneously with the submittal of this application to insure that delays in processing are minimized.

REC-210FRI1266

8009090084

APPEAL: Any person aggrieved by the decision of the Administrator regarding a short subdivision may appeal that decision to the Board of Kitsap County Commissioners within ten (10) days from the issuance of that decision. Appeal procedures may be obtained from the Planning Department.

Timothy A. Jensen
(Signature of Applicant)

STATE OF WASHINGTON)

COUNTY OF KITSAP)

On this 27 day of FEBRUARY, 1980, before me the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared MINA JENSEN & OLAF T. JENSEN to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Rebecca Bauer
Notary Public in and for the State of Washington, residing at:

BREMERTON

TREASURER'S CERTIFICATION:

I, E. Hoern, deputy, Treasurer of Kitsap County, Washington, hereby certify that all current taxes and delinquent assessments pertaining to the above described property have been duly paid, satisfied, or discharged.

Billie Eder, E. Hoern, deputy
KITSAP COUNTY TREASURER

REEL 21 OF R1267

- J. DRAWING: Three (3) copies of a drawing to scale, no larger than 8-1/2" by 14", depicting the following must be furnished with each application (see attached sample).
- The entire contiguous tract owned by the applicant showing the name(s) of any adjacent subdivision(s) or point of beginning of description and vicinity map showing general location of property in relation to streets.
 - Lines marking the original boundaries of the site and the proposed lots, including all dimensions which shall coincide with the legal descriptions.
 - Dimensions, names and locations of existing roads and ways proposed by the applicant or easements for such roads and ways within or adjacent to the tract.
 - The location(s) of existing structures with respect to all existing and proposed property boundaries.
 - North point.
 - Scale.
11. Legal Descriptions of Proposed Parcels (legal descriptions must include reference to easements for ingress and/or egress for all proposed parcels not having street frontage). Attach additional sheets if necessary.

A.

Beginning at the Northeast corner of Section 9, Township 22 North, Range 2 East of the Willamette Meridian; Thence S01°00'03"W for 1786.46 feet; Thence N88°59'57"W for 101.39 feet; Thence S51°59'57"E for 250.00 feet; Thence N38°00'03"E for 38.35 feet; Thence S55°08'27"E for 310.32 feet to a point on the Government Meander Line; Thence N32°34'04"E along said meander line for 80.00 feet; Thence N12°45'00"E along said meander line for 98.00 feet; Thence N29°00'00"E along said meander line for 225.00 feet to the true point of beginning; Thence N29°00'00"E along said meander line for 416.90 feet; Thence N89°05'07"W for 250 feet to the East line of Crescent Valley Road; Thence Southwesterly along the east line of said road approximately 380 feet; Thence S67°0'E for 280.00 feet to the true point of beginning, together with second class tidelands as conveyed by Washington State.

B. Beginning at the Northeast corner of Section 9, Township 22 North, Range 2 East of the Willamette Meridian; Thence S01°00'03"W for 1786.46 feet; Thence N88°59'57"W for 101.39 feet to the true point of beginning; Thence S51°59'57"E for 250.00 feet; Thence N38°00'03"E for 38.35 feet; Thence S55°08'27"E for 310.32 feet to a point on the Government Meander Line; Thence N32°34'04"E along said meander line for 80.00 feet; Thence N12°45'00"E along said meander line for 98.00 feet; Thence N29°00'00"E for 225.00 feet; Thence N67°0'W for 280.00 feet to the east line of Crescent Valley Road; Thence Southwesterly along the east line of said road approximately 375.00 feet; Thence S38°00'03"W for 123.90 feet to the true point of beginning, together with second class tidelands as conveyed by Washington State.

REEL 210R1268

8009C90084

NEIL H. RICHARDSON
Owner

RICHARDSON WATER COMPANIES

Building 1, Southgate Washington
P. O. Box 2766 - 219 So. 115th Street
TACOMA, WASHINGTON 98444
Phone 537-7332

June 26, 1980

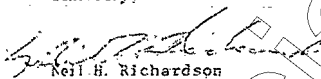
Mr. David Lord
Roland And. Roland, Inc.
P. O. Box 235
Gig Harbor, WA 98335

Dear Mr. Lord:

This is to confirm our telephone conversation in which we discussed extending service from our Seaview system to the additional lots. The price would be \$4,000 per lot, to be paid before construction is started, and \$350 per lot when water service is requested. We would appreciate three to four weeks advance notice in order to prepare the paper work, permits, etc.

Please phone the undersigned if you have any questions.

Sincerely,


Neil H. Richardson
Owner

NHR:shd

8009690084

REEL 2107R1270

DRAINFIELD EASEMENT LOCATION

Lot A Reserve Area

Beginning at the northwest corner of Section 10 Township 22 North, Range 2 East, thence S91°00'03"W for 1786.43 feet, thence S88°59'57"W for 101.39 feet thence N51°59'57"W for 75', thence N38°00'03"E for 35 feet to the true point of beginning, thence N38°00'03"E for 75 feet, thence S88°59'57"E for 45 feet, thence S38°00'03"W for 75 feet, thence N88°59'57"W for 45 feet to the true point of beginning.

Lot B Reserve Area

Beginning at the northwest corner of Section 10 Township 22 North, Range 2 East, thence S01°00'03"W for 1786.43 feet, thence S88°59'57"W for 101.39 feet thence N51°59'57"W for 160 feet, thence N38°00'03"E for 35 feet to the true point of beginning, thence N38°00'03"E for 75 feet, thence S88°59'57"E for 45 feet, thence S38°00'03"W for 75 feet, thence N88°59'57"W for 45 feet to the true point of beginning.

The easements are located on lot 6 of the Seaview Terrace Land division recorded under Auditor's File Number 8001170130.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 4th DAY OF Sept, 1980, A.D.

ACKNOWLEDGEMENT

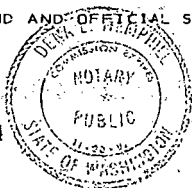
STATE OF WASHINGTON
COUNTY OF KITSAP

THIS IS TO CERTIFY THAT ON THE 4th DAY OF Sept, 1980, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

Olaf T. Jensen & Nina M. Jensen

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN, AND WHO EXECUTED THE WITHIN INSTRUMENT FOR THEMSELVES, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSED MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



8009090084

Rena E. Hemphill
NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON
RESIDING AT Big Harbor

REC-21081271

RECEIVED
Bremerton-Kitsap County
Health Department
SEP 5 '80

CT 928

APPLICATION NO. 2250

KITSAP COUNTY HEALTH DEPARTMENT:

RECEIVED Bremerton-Kitsap County Health Department APR 14 '80 (date)

By: Kck

Does conform to current standards: _____ (date)

By: _____

Does not conform to current standards: 9/5/80 (date)By: Jerry Doctor

Denied: _____ (date)

By: _____

COMMENTS: See attached letters for connection to sewer water system for hill tops see attached BSA's which indicate perches, soil depth, & reserve drainage easements.

KITSAP COUNTY ENGINEERING DEPARTMENT:

RECEIVED MAR 17 1980 (date)

By: JSApproved: 4-1-80 (date)By: JS

Denied: _____ (date)

By: _____

COMMENTS: _____

Lonnie: ok 4/25/80 - this area may be extremely wet due to springs on the top hill side of the road & the same drainage problems on the lot which is the subject of this permit.

SALT WATER SHORELINES

COMMENTS: Approval subject to Health Dept standards.

Approved: 9/9/80 (date)

Denied: _____ (date)

By: R. Beam

Short Plat Administrator
Kitsap County Department of
Community Development

8009090084

REL210R1272