

## KITSAP COUNTY, WASHINGTON

63 & 64



# SEA VIEW TERRACE

LOCATED IN SEC. 9 & 10, T. 22 N., R. 2 E. WM

KITSAP COUNTY, WASHINGTON

17

63464

## DESCRIPTION:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 22 NORTH, RANGE 2 EAST, W.M. THENCE S 01° 00' 03" W. along the East line of Section 9, 1782.46 feet; THENCE N 88° 59' 57" W. 121.39 feet TO THE TRUE POINT OF BEGINNING. THENCE S 51° 59' 57" E, 200.00 feet; THENCE S 38° 00' 03" E, 38.35 feet; THENCE S 55° 08' 27" E, 310.32 feet TO THE BALANCED GOVERNMENT MEASURED LINE OF SECTION 10, TOWNSHIP 22 NORTH, RANGE 2 EAST, W.M. THENCE ALONG SAID MEASURED LINE S 32° 34' 04" W. 184.02 feet, S 39° 54' 04" W. 252.20 feet, S 53° 04' 04" W. 159.11 feet, S 45° 36' 50" W. 175.81 feet, S 33° 08' 50" W. 100.00 feet; THENCE N 39° 23' 26" W. 223.59 feet; THENCE N 00° 57' 17" E, 50.01 feet; THENCE N 10° 41' 33" E, 145.53 feet; THENCE N 15° 26' 10" W. 51.71 feet; THENCE N 40° 48' 53" W. 123.66 feet TO A POINT ON A CURVE TO THE LEFT HAVING A TANGENT AT THAT POINT WHICH BEARS N 49° 11' 07" E; THENCE SOUTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 175.00 feet, A CENTRAL ANGLE OF 37° 11' 00" FOR AN ARC LENGTH OF 113.57 feet; THENCE N 11° 58' 07" E, 15.91 feet; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 330.00 feet, A CENTRAL ANGLE OF 26° 01' 56", FOR AN ARC LENGTH OF 149.94 feet; THENCE N 90° 00' 03" E, 390 feet, MORE OR LESS, TO THE SOUTHERLY RIGHT-OF-WAY LINE OF CRESCENT VALLEY ROAD; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF CRESCENT VALLEY ROAD, 61 feet, MORE OR LESS, TO A POINT N 30° 00' 03" E, OF THE TRUE POINT OF BEGINNING; THENCE S 50° 00' 03" E, 125 feet, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

TOWNSHIP WITH SECOND CLASS TIDELANDS AS CONVEYED BY THE STATE OF WASHINGTON, SITUATED IN FRONT OF, ADJACENT TO, OR UNITING THEREON.

## APPROVALS:

### PLANNING COMMISSION:

APPROVED BY ME THIS 4th DAY OF April A.D. 1968  
*Reynold E. Grouble*  
DIRECTOR, KITSAP COUNTY PLANNING COMMISSION

### HEALTH DEPARTMENT:

APPROVED BY ME THIS 4th DAY OF April A.D. 1968

*Shirley B. Bunch*  
DIRECTOR OF HEALTH, KITSAP COUNTY HEALTH DEPT.

### COUNTY ENGINEER:

APPROVED BY ME THIS 5th DAY OF April A.D. 1968.

*J. V. Gullerud*  
COUNTY ENGINEER

### COUNTY COMMISSIONERS:

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THIS 2nd DAY OF April A.D. 1968

ATTEST: *Margaret M. Blumson* *Frank J. Randall*  
AUDITOR AND CLERK OF THE BOARD OF COUNTY COMMISSIONERS CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

### COUNTY TREASURER:

*Thomas E. Blumson*  
TREASURER OF KITSAP COUNTY, WASHINGTON, HEREBY CERTIFIES THAT ALL TAXES ON THE ABOVE PROPERTY ARE FULLY PAID UP TO AND INCLUDING THE YEAR 1968.

*Thomas E. Blumson*  
COUNTY TREASURER

## DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATED HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FORWARD ALL STREETS, AVENUES, PLACES AND DRIVE EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THIS PLAT IN THE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC., UNDER SHOWN, ALSO THE RIGHT TO DRAIN ALL STORMS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREETS OR STREETS ARE GRADED.

UNDERSIGNED AND USES OF ALL LOTS, TRACTS OR PARCELS OF LAND SHOWN IN THIS PLAT ARE SUBJECT TO AND SHALL BE IN CONFORMITY WITH KITSAP COUNTY ZONING REGULATIONS.

P & S ENTERPRISES, INC.

STATE SAVINGS & LOAN ASSOC., INC.

PAUL W. VICK, PRESIDENT

ROBERT DANHAUSER, PRESIDENT

ETHEL W. VICK, SECRETARY

CAROL J. BURMESTER, SECRETARY

## ACKNOWLEDGMENT:

STATE OF WASHINGTON )  
COUNTY OF KITSAP ) ss

THIS IS TO CERTIFY THAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON DULY COMMISSIONED AND SHOWN, PERSONALLY APPEARED PAUL W. VICK AND ETHEL W. VICK, TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF P & S ENTERPRISES, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED THEREIN.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE  
OF WASHINGTON, RESIDING AT \_\_\_\_\_

THIS IS TO CERTIFY THAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON DULY COMMISSIONED AND SHOWN, PERSONALLY APPEARED ROBERT DANHAUSER AND CAROL J. BURMESTER, TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF STATE SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED THEREIN.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE  
OF WASHINGTON, RESIDING AT \_\_\_\_\_

## PROTECTIVE COVENANTS

SEE PROTECTIVE COVENANTS AS FILED UNDER AUDITORS FILE NO. \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1968, IN THE KITSAP COUNTY AUDITORS OFFICE, PORT ORCHARD, WASHINGTON, IN VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_.

### COUNTY AUDITOR:

FILED FOR RECORD AT THE REQUEST OF *Madge Way Realty* ON April 22, 1968 AT 1:10 MINUTES PAST 2:00 PM AND RECORDED IN VOLUME 13 OF PLATS, PAGES 32 & 33 RECORDS OF KITSAP COUNTY, WASHINGTON.

*Margaret M. Blumson*, Kitsap County Auditor  
By *Virginia Mangar*